



# KILGORE



*Where Civic Pride Is Justified*

AGENDA  
CITY COUNCIL MEETING  
APRIL 27, 2009 IMMEDIATELY  
FOLLOWING TOWN HALL MEETING  
815 NORTH KILGORE STREET  
CITY HALL COUNCIL CHAMBERS

§ JOE T. PARKER – MAYOR  
§ JANICE HANCOCK – MAYOR PRO-TEM  
§ RANDY RENSHAW – COUNCIL MEMBER  
§ HARVEY McCLENDON – COUNCIL MEMBER  
§ RONNIE SPRADLIN – COUNCIL MEMBER

JEFFREY HOWELL, CITY MANAGER

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*Citizens may address the Council regarding any posted agenda item by filling out a speaker's card prior to the item being called. These presentations shall be limited to three minutes. The Mayor, at his discretion, may reasonably extend time limit.*

## **I. Call to order**

**II. Prayer** by Brian Nutt, Grace Fellowship

## **III. Pledge of Allegiance**

## **IV. Approval of the Agenda**

*This section shall approve of the order and content of the agenda. The Mayor or any City Council member may ask for the order and/or content of the agenda to be modified under this item upon consent of a majority of the Council.*

## **V. Public Forum**

*Individual citizen comments are normally limited to five minutes (time limits can be adjusted by the Mayor). The purpose of this item is to allow citizens an opportunity to address the City Council. The City Council has no obligation to respond in any manner to comments or questions asked of them by the speaker. Any response by a member of the City Council is limited to a statement of specific factual information, a recitation of existing policy, or a proposal to place the subject on the agenda for a future City Council meeting.*

## **VI. Citizen Presentations**

A. None

## **VII. Staff Presentations / Reports**

- A. Gene Keenon, Republic (Allied) Waste - Cost to provide curbside recycling
- B. David Hackley, Utilities Superintendent – Water Department Quarterly Report

## **VIII. Consent Agenda**

*This section shall provide for items that require action by the Council, but where no discussion is anticipated. By a single motion, second and affirmative majority vote, items under this section are approved without further discussion or action.*

A. Withdraw items from the consent agenda

*Any Council member may request the removal of any item from the consent agenda, in which case the item shall be discussed and voted upon separately.*

B. Approve the following minutes:

1. City Council Meeting of April 14, 2009.
2. Kilgore Economic Development Board of Directors meeting of March 30, 2009.
3. Kilgore Economic Development Board of Directors meeting of April 21, 2009.

C. Approve Facility Use Applications between Kilgore Historical Preservation Foundation and Main Street/City of Kilgore for Friday After 5 concert series – May 1, June 5, July 3, August 7, 2009 and Downtown Farmers Market – June 6 – October 3, 2009 and ratify the execution of the Facility Use Application for Friday After 5 concert – April 24, 2009 and authorize the City Manager to sign all pertinent documents.

D. Authorize the City Manager to enter into an Interlocal Agreement between the City of Kilgore and the City of Longview for a Justice Assistance Grant (JAG).

E. Approve Permit to Sunrise Construction for temporary structure to be located at 3018 S.H. 42 N. during construction of a new commercial building.

## **IX. Public Hearing and Ordinances:**

A. Request to change the zoning from “LM” Light Manufacturing District to “A” Agricultural District on a 5.4 ± acre portion of tract 75± acre tract locate in the Mary Van Winkle Survey A-972, located 363± feet from the intersection of Woodlawn Street and Whiteside Lane (CR 1172D), fronting 477± feet along the west side of Whiteside Lane (CR 1172D) with a depth of 500± feet. The applicant is requesting the zoning change to allow for a quail farm.

1. Conduct a public hearing
2. Adopt Ordinance No. 1427

## **X. Ordinances / Resolutions and other Action Items**

A. Take appropriate action for property located at 1318 Wells Street.

B. Approve clearing of City owned property on Commerce Street by Chris Dunsworth, C&J Development.

C. Adopt Ordinance No. 1428 amending the Development Code Section 29-55 “Residential District Use Table” to allow for single-family detached homes in a “D” Duplex District, “A” Apartment District, and “SF-MH” Single-Family Manufactured Home District.

D. Adopt Resolution No. 09-07 regarding street improvements and assessments for the Kirkwood Addition Street, Drainage and Utility Reconstruction Project.

- E. Select an engineering firm to provide engineering services for the ORCA Ike Disaster Grant.

#### **XI. Future Agenda Item**

*This section of the agenda shall allow any member of the City Council, the Mayor, or the City Manager the opportunity to introduce items to be discussed and/or acted upon at a future meeting.*

#### **XII. Executive Session**

Pursuant to Chapter 551, Texas Government Code, the City Council reserves the right to convene in Executive Session(s) from time to time as deemed necessary during this meeting. The City Council may convene into Executive Session to discuss the following:

- A. Pending or contemplated litigation or to seek the advice of the City Attorney pursuant to Section 551.071.
  - 1. Update on Springtree Addition
- B. Possible acquisition of real estate pursuant to Section 551.072.
- C. Personnel matters pursuant to Section 551.074.
- D. Financial incentives to proposed business prospects Section 551.087

#### **XIII. Adjournment**

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KAREN CUSTER, CITY CLERK

Posted: Friday, April 24, 2009  
4:00 p.m.  
City Hall Bulletin Board