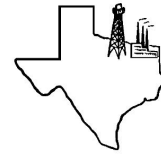




# KILGORE



*Where Civic Pride Is Justified*

AGENDA  
CITY COUNCIL MEETING  
NOVEMBER 26, 2007, 5:30 P.M.  
815 NORTH KILGORE STREET  
CITY HALL COUNCIL CHAMBERS

§ JOE T. PARKER – MAYOR  
§ JANICE HANCOCK – MAYOR PRO-TEM  
§ RANDY RENSHAW – COUNCIL MEMBER  
§ HARVEY McCLENDON – COUNCIL MEMBER  
§ RONNIE SPRADLIN – COUNCIL MEMBER

JEFFREY HOWELL, CITY MANAGER

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*Citizens may address the Council regarding any posted agenda item by filling out a speaker's card prior to the item being called. These presentations shall be limited to three minutes. The Mayor, at his discretion, may reasonably extend time limit.*

## **I. Call to order**

## **II. Prayer**

## **III. Pledge of Allegiance**

## **IV. Approval of the Agenda**

*This section shall approve of the order and content of the agenda. The Mayor or any City Council member may ask for the order and/or content of the agenda to be modified under this item upon consent of a majority of the Council.*

## **V. Public Forum**

*Individual citizen comments are normally limited to five minutes (time limits can be adjusted by the Mayor). The purpose of this item is to allow citizens an opportunity to address the City Council. The City Council has no obligation to respond in any manner to comments or questions asked of them by the speaker. Any response by a member of the City Council is limited to a statement of specific factual information, a recitation of existing policy, or a proposal to place the subject on the agenda for a future City Council meeting.*

## **VI. Citizen Presentations**

- A. None

## **VII. Staff Presentations / Reports**

- A. John White, GIS Coordinator – Presentation on the City's GIS System
- B. Jeffrey Howell, City Manager – Presentation of firm submittals of design/build qualifications for EMS addition to Central Fire Station and a brief presentation by each firm.

## **VIII. Consent Agenda**

*This section shall provide for items that require action by the Council, but where no discussion is anticipated. By a single motion, second and affirmative majority vote, items under this section are approved without further discussion or action.*

A. Withdraw items from the consent agenda

*Any Council member may request the removal of any item from the consent agenda, in which case the item shall be discussed and voted upon separately.*

B. Approve the following minutes:

1. City Council Meeting of November 13, 2007
2. Kilgore Economic Development Board of Directors Meeting of October 19, 2007.
3. Kilgore Economic Development Board of Directors Meeting of November 13, 2007
4. Kilgore Economic Development Board of Directors Meeting of November 20, 2007

C. Approve tax resale deed on Lot 11, Block 1 of the Bates Addition, 523 Wells to Jose Ledesema in the amount of \$1,000.

D. Approve renewal of an Ambulance Service Agreement with Champion EMS for a term of five (5) years.

## **IX. Public Hearing**

A. Public Hearing to consider approval of a zoning change request from “R-2” Single-Family Residential District to “LR-1” Local Retail-1 District on lots 2 and 3 of Block 2 in the Richards Estate, two lots totaling .87± acres, located at the intersection of US Hwy 259 and East Lantrip Street, fronting 107± feet along the east side of US Hwy 259 and fronting 269± feet along the north side of East Lantrip Street (1101 and 1115 East Lantrip Street).

B. Consider approval of a zoning change request from “R-1” Single Family Residential District to “LR-1” Local Retail-1 District on Block 4 of the SS Laird addition, one lot totaling 1.5± acres located 195± feet south of the intersection of US Highway 259 and Karolina Street, fronting 201± feet along the west side of US Hwy 259 (2105 Henderson Boulevard).

## **X. Ordinances / Resolutions and other Action Items**

A. Adopt Resolution No. 07-30 authorizing the filing of a grant application with the East Texas Council of Governments (ETCOG) for a Regional Solid Waste Grants Program Grant for the purchase of software for tracking Code Enforcement issues.

B. Adopt Ordinance No. 1362 approving a zoning change from “R-2” Single Family Residential District to “LR-1” Local Retail-1 District on lots 2 and 3 of Block 2 in the Richards Estate, two lots totaling .87± acres, located at the intersection of US Hwy 259 and East Lantrip Street, fronting 107± feet along the east side of US Hwy 259 and fronting 269± feet along the north side of East Lantrip Street (1101 and 1115 East Lantrip Street).

C. Adopt Ordinance No. 1363 approving a zoning change from “R-1” Single Family Residential District to “LR-1” Local Retail-1 District on Block 4 of the SS Laird addition, one lot totaling 1.5± acres located 195± feet south of the intersection of US

